



**Suburban Adult Developmental**

# **S A D LEAGUE**



# **SPRING**

**It's the farm system for the adult leagues!**

## **2012**

**2810 Hannah Blvd.  
East Lansing, MI  
48823  
517.336.4272  
Fax  
517.336.4273**

# **LEAGUE FEATURES**

- **EVALUATION SKATES**  
Season begins with evaluation practices. After the evaluation skates, players will be assigned to teams based on a rating system. This will help ensure balanced teams. Season will consist of games and instructional skates.
- **WEDNESDAY EVENINGS**  
Starting April 18th  
7:30, 8:30, 9:30 PM Skate Times  
4/18/2012—6/13/2012
- **9 TOTAL SKATES**
- **GAMES AND INSTRUCTIONAL SKATES**
- **TRAINED SCORE KEEPERS AND REFS**
- **NO CHECKING LEAGUE**
- **FOCUS ON FUN AND EVEN COMPETITION**
- **ALL TEAMS ARE SUBJECT TO TRADES TO MAINTAIN BALANCE**
- **TEAM AWARDS FOR CHAMPIONS**
- **FULL EQUIPMENT REQUIRED**
- **\$15 discount for “Bring A Friend” registration. The new registered player must be a beginner player and not previously registered for a Suburban Prime Time program or Adult League. Both registrations must be placed at the same time to receive the discount.**



# REGISTRATION FORM

Call 517.336.4272 or go to [www.suburbanice.com](http://www.suburbanice.com)

Player's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## LEAGUE FEE

**\$150**

**\$10 discount for returning  
registration  
(Winter 2012)**

**Goalies \$25**

### **Full payment due with registration**

Check\_\_ Visa\_\_ MasterCard\_\_ Discover\_\_ AmerExpr\_\_

Expiration Date \_\_\_\_\_

CVV2 No. (Last 3 digits on the back of card) \_\_\_\_\_

Card No. \_\_\_\_\_

Name of Cardholder \_\_\_\_\_

Signature \_\_\_\_\_

No refunds. Credit certificates will be issued for medical reasons only.



Due to the unique combination of dangerous activities involved in the sport of hockey which can result in injury or death to participants and which cannot be eliminated, it is understood and agreed in executing this Enrollment Agreement & release that:

1. Participants assume all risks of injury or death sustained while in, on or about the premises of Suburban Ice—East Lansing (hereafter referred to as SIEL), and waive all liability against SIEL, its officers, employees, or agents.
2. SIEL is not responsible for participants' use of the premises or their fitness, abilities or the equipment being used by them.
3. Participants release, discharge and agree to indemnify and hold harmless SIEL from any and all claims, demands or causes of action that are in any way connected with the participation in the sport of hockey or use of SIEL premises, facilities or equipment, whether "on" or "off" the ice, and including any claims of negligence on the part of SIEL, its officers, employees or agents.
4. Participants have adequate insurance and agree to assume full responsibility for any costs or expenses occasioned by an injury or medical need arising out of participation in the sport of hockey or use of SIEL premises, facilities, or equipment.
5. SIEL may use, without compensation to the undersigned or the participant, any photo, audio and/or video recording of any SIEL activity in which the participant appears, for promotional, advertising or educational purposes.

I have read and I understand this Agreement. I warrant that I have full right and authority to execute this Agreement on behalf of myself and all participants involved hereto. I assume full responsibility for the terms and conditions of this Enrollment Agreement & Release, and will indemnify and hold harmless SIEL for any claims brought by, or on behalf of participants to this agreement.

MINOR PARTICIPANTS

Parent or Guardian must complete for participants under the age of 18

**In consideration of (player) being permitted by SIEL to enroll and participate in its activities and to use its equipment and facilities, I have acknowledged and executed the forgoing Enrollment Agreement and Release. I further agree to indemnify and hold harmless SIEL from any and all claims which might be brought by, or on behalf of minor, and which are in any way connected with such enrollment or participation by minor.**

**Participant Signature**

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**Print Participant Name**

**Date**

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